

STERLING HIGH SCHOOL DISTRICT

Board Meeting

October 15, 2020

SUPERINTENDENT'S REPORT

Students/Faculty of the Month- September

- Grade 9 – Melania Kee
- Grade 10 – Joshua Garcia
- Grade 11 - Kailey Sheehan
- Grade 12- Leah Nolan
- Grade 12 – Henry Kern
- Faculty – Mrs. Carolyn Strow-O'Donnell

A. Items of General Information

*1. Student Statistics for September 2020:

- a. **Enrollment:** 912; a decrease of 13 from September 2019, there is currently 378 students on a full remote learning schedule
- b. **Homebound Instruction:** 1 (4 in 2019)
- c. **Attendance, Tardiness, Suspensions**

<u>Year</u>	<u>% of Attend.</u>	<u>Tardiness/ Per Student</u>	<u>Suspensions</u>			<u>Per Student</u>
			<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	
2020-21	97.5	0.16	0	0	0	0
2019-20	96.0	0.67	5	6	11	0.011
2018-19	96.6	0.52	7	8	15	0.015
2017-18	96.4	0.49	1	8	9	0.009
2016-17	96.4	0.52	4	8	12	0.013
2015-16	95.2	0.49	8	10	18	0.018
2014-15	97.4	0.71	1	8	9	0.009
2013-14	96.6	0.44	2	6	8	0.008
2012-13	96.6	0.25	1	13	14	0.015
2011-12	96.7	0.18	6	3	9	0.093
2010-11	96.3	0.29	8	3	11	0.011
2009-10	97.8	0.19	4	8	12	0.011
2008-09	95.6	0.26	6	17	23	0.022
2007-08	95.3	0.23	13	5	18	0.017
2006-07	91.8	0.29	8	7	15	0.015
2005-06	96.3	0.41	7	12	19	0.019
2004-05	97.5	0.33	6	9	15	0.015
2003-04	95.1	0.57	11	36	47	0.048
2002-03	96.1	0.45	13	28	41	0.042
2001-02	95.8	0.31	6	11	17	0.018
2000-01	92.6	0.62	15	22	37	0.041

*2. **Board Meeting Highlights** from the **October 1st** meeting are attached.

*3. A copy of the **October 2020 Guidance Newsletter** is attached.

*4. One **Security-Sielox Drill** was held in September 2020:

9/22/20 12:05 p.m. 4 min.

*5. A **Bus Evacuation Drill** was held on September 25, 2020.

*6. A **Virtual Back-to-School Night** was held on Tuesday, October 6th, 2020 via **Microsoft Teams**.

*7. **Nutri-Serve's Monthly Update** for **September 2020** is attached.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Miller)**

Personnel

*a. Appoint (#2) the following individual to the listed **Interscholastic/Intrascholastic positions** for the 2020-2021 school year, **pending completion of all necessary paperwork**:

	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Wayne Jones	Football Coaching Aide	--	----

*b. Approve the following individual as a **Substitute Custodian**, as needed, at a rate of \$15.40/hour for the 2020-2021 school year, pending completion of all necessary paperwork.

Mario Gallone

*c. Approve an agreement with **SD Game Day Athletic Training Services** to provide a **substitute athletic trainer**, as needed, for the 2020-2021 school year at a rate according to the attached fee schedule.

2. **Education (Mrs. Okeson-Brandt)**

Athletics & Student Activities

*a. Acknowledge and accept the **Harassment, Intimidation & Bullying Report for September 2020**.

*b. Acknowledge and accept the **June 2020 SSDS Report** (formerly Violence & Vandalism) presented at the October 1st Board of Education Meeting.

Curriculum

*c. Approve (#1) the **2020-2021 Nursing Services Plan**.

*d. Approve (#4) **Early Graduation** for students on the attached list during the 2020-2021 school year based on the condition that all graduation requirements are met by the end of the 1st semester.

*e. Approve the individuals listed below to provide **bilingual evaluation services/testing** for a **Spanish speaking individual education student** (#2641387386).

- Michelle Cruz, Social History at a cost of \$250
- Sophie Lusinski, Psychoeducation Evaluation at a cost of \$500

Policy

*f. Approve, on **First Reading**, the following **Revised Policies**:

1620	Administrative Employment Contracts
2431	Athletic Competition
2464	Gifted and Talented Students
6440	Cooperative Purchasing

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B. Items Requiring Board Action

2. **Education (Mrs. Okeson-Brandt)**

Policy

*f. Approve, on **First Reading**, the following **Revised Policies (cont'd from previous page)**:

7440	School District Security
7450	Property Inventory
7510	Use of School Facilities
8420	Emergency & Crisis Situations
8561	Procurement Procedures for School Nutrition Programs

*g. Approve on **First Reading**, the following **Revised Regulations**:

2431.1	Emergency Procedures for Sports & Other Athletic Activity
7440	School District Security

*h. Approve on **First Reading**, the following **New Policies**:

5330.05	Seizure Action Plan
6470.01	Electronic Funds Transfer & Claimant Certification

*i. Approve on **First Reading**, the following **New Regulations**:

5330.05	Seizure Action Plan
6470.01	Electronic Funds Transfer & Claimant Certification

3. **Operations**

Property

*a. Approve (#3) the **disposal** of **twenty old/worn chairs** from Annex 2 of the Media Center.

C. Committee Reports

1. **Education (Mrs. Okeson-Brandt)**

Athletics & Student Activities

*a. **Fall Sports Participation** decreased this year to 242 compared to 325 last year. Football, Boys Soccer, Girls' Soccer, Girls' Tennis, Cross Country, Field Hockey and Cheerleading all decreased.

*b. Copies of the **Sports Schedules** for **10/12 thru 10/17** and **10/19 thru 10/24** are attached.

*c. The **Annual Sterling Navy Knights Veterans Day Breakfast** will be held on November 11th, this year's breakfast will be delivered to veterans.

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C. Committee Reports

1. **Education (Mrs. Okeson-Brandt)**

Athletics & Student Activities

*d. The **NJROTC Blood Drive** will take place on November 20th, 2020.

*e. The date for the **NJROTC OJ Roberts Drill Meet** has been changed to October 16th, 2020, it was originally scheduled for November 7th. The Drill Meet will be a virtual event held in the old gym at Sterling HS.

*f. The **2020 Yearbook** is complete and ready for distribution, a schedule of distribution dates is listed below. A **Yearbook Signing Event** will take place on **November 25th** from 1:30 – 2:30 for the 2020 graduates.

- Friday, October 9th from 5 to 6 PM
- Wednesday, October 21st from 4 to 5:30 PM
- Friday, October 30th from 5 to 6 PM
- Graduates may also request the yearbook be sent home with a sibling attending Sterling
- Students attending on the hybrid schedule can pick up yearbooks from rooms 214/219 at 12:09 PM on their scheduled day.

*g. **Fall Sports records:**

	<u>W</u>	<u>L</u>	<u>T</u>
Football	0	1	0
Field Hockey	0	2	0
Boys Soccer	0	1	0
Girls Soccer	1	1	0
Girls Tennis	0	4	0
Cross Country – Girls	0	2	0
Cross Country – Boys	0	2	0

*h. **Red Ribbon Week** takes place Oct. 26th – 30th, 2020.

*Indicates Attachment