

STERLING HIGH SCHOOL DISTRICT  
**Board Meeting**  
 February 4, 2021

**SUPERINTENDENT'S REPORT**

**Students/Faculty of the Month - February**

Grade 9 – Lily Fox  
 Grade 10 – Lailia Solomon  
 Grade 11 - Troy Molins  
 Grade 12- Caroline Krause  
 Grade 12 – Andrew Kane  
 Faculty – Ms. Fran Smith

**Special Presentations**

A Representative from Bowman & Co. will present the 2019-2020 Audit Summary/Report

The January 2021 Student Safety Data System Report will be presented by Vice Principal, Sean Redman

**A. Items of General Information**

\*1. **Student Statistics for January, 2021.**

- a. **Enrollment: 904**; decrease of 10 from January, 2020; enrollment was 904 in December, 2020.
- b. **Homebound Instruction: 0** (7 in 1/20)
- c. **Attendance, Tardiness, Suspensions**

<u>Year</u>	<u>% of Attend.</u>	<u>Tardiness/ Per Student</u>	<u>Suspensions</u>			<u>Per Student</u>
			<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	
2020-21	97.5	0.31	0	0	0	0
2019-20	94.0	0.42	4	11	15	0.016
2018-19	94.4	0.65	8	34	42	0.043
2017-18	93.5	0.67	5	19	24	0.025
2016-17	94.7	0.54	7	7	14	0.015
2015-16	94.5	0.42	n/a	n/a	n/a	n/a
2014-15	96.5	0.76	10	10	20	0.020
2013-14	95.9	0.53	4	11	15	0.016
2012-13	95.1	0.49	2	7	9	0.010
2011-12	95.3	N/A	3	11	14	0.015
2010-11	94.9	0.38	6	20	26	0.026
2009-10	97.4	0.39	12	32	44	0.043
2008-09	95.3	0.27	12	21	33	0.032
2007-08	94.9	0.38	22	38	60	0.059
2006-07	95.7	0.63	17	28	45	0.045
2005-06	94.3	0.65	14	30	44	0.045
2004-05	94.1	0.65	23	20	43	0.045
2003-04	94.2	0.84	10	16	26	0.027
2002-03	94.2	0.80	23	37	60	0.062
2001-02	93.4	0.76	22	32	54	0.058
2000-01	93.0	0.88	19	26	45	0.051

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**A. Items of General Information**

- \*2. **Board Meeting Highlights** for January 7<sup>th</sup> meeting enclosed.
- 3. The second semester **Back-to-School Night** will be held virtually on Thursday, February 11<sup>th</sup>, 2021.
- \*4. Two **Fire Drills** were held at **Sterling HS** in January 2021:
  - 1/19/21 9:05 a.m.
  - 1/22/21 9:05 a.m.
- \*5. Two **Security/Bomb Threat Drills** were held in January 2021:
  - 1/25/21 11:15 a.m. 12 Minutes
  - 1/26/21 10:45 a.m. 16 Minutes
- \*6. Two **Fire Drills** were held at the **BOE/Administration Building** in January 2021:
  - 1/19/21 9:22 a.m. 4 min. 0 sec.
  - 1/22/21 9:13 a.m. 3 min.
- \*7. The **January 2021 Guidance Newsletter** is attached.
- \*8. The **1<sup>st</sup> semester ended** on Tuesday, January 26<sup>th</sup>. **Report cards** were available on January 29<sup>th</sup>. A list of students attaining **Principal's List and Honor Roll** for the 2<sup>nd</sup> quarter is attached.

**B. Items Requiring Board Action**

1. **Human Resources (Mrs. Stout)**

**Personnel**

- \*a. Rescind (#1) the approval of **Ke'alahilani Naone-Carter** as a **Volunteer Assistant Girls Basketball Coach**.
- \*b. Appoint (#1) the following to the listed **supplemental positions** for the 2020-2021 school year, pending completion of all necessary paperwork:

	<u>Position</u>	<u>Step</u>	<u>Salary</u>
<b>Ke'alahilani Naone-Carter</b>	Adjunct Asst. Girls Basketball Coach	1	\$4175
<b>Jordan Wallace</b>	Girls Basketball Coaching Aide	--	----

- \*c. Ratify and approve an **unpaid medical leave** under **FMLA** for **staff member #1756** effective January 29<sup>th</sup> for approximately 6 – 8 weeks.
- \*d. Approve (#3) the following staff members to teach a **6<sup>th</sup>/7<sup>th</sup> block class** for the 2020-2021 school year with a stipend based on the negotiated SEA rate:

Name	6 <sup>th</sup> /7 <sup>th</sup> Block	Class	Term	Stipend
Jeff McIlvaine	1	Environmental Science	Sem 2	\$8,000
Tyler Sheilds	1	Environmental Science	Sem. 2	\$8,000
Kristin O'Donnell	1	Chemistry A/B	Sem. 2	\$8,000

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**B. Items Requiring Board Action**

1. **Human Resources (Mrs. Stout)**

**Personnel**

- e. Approve a **salary adjustment** for staff member, **Elizabeth Viereck**, from \$57,569 to \$57,659 for the 2020-2021 school year.
- \*f. Accept (#4) the **retirement/resignation**, with regret, of **staff member, Michelle Myers**, effective July 1, 2021.
- \*g. Approve the appointment of **Mr. Mark Stratton** as an **Interim Assistant School Business Administrator** effective February 16<sup>th</sup> – 26<sup>th</sup>, 2021 for up to 5 days/week (maximum of nine days) at a per diem rate of \$600.
- \*h. Approve the appointment of **Mr. Mark Stratton** as an **Interim School Business Administrator/Board Secretary** effective March 1<sup>st</sup> – June 30<sup>th</sup>, 2021 for up to 5 days/week at a per diem rate of \$600.
- \*i. Approve the **employment contract** for **Interim School Business Administrator/Board Secretary, Mark Stratton**, as approved by the Executive County Superintendent effective March 1<sup>st</sup> – June 30<sup>th</sup>, 2021.

2. **Education (Mrs. Okeson-Brandt)**

**Athletics & Student Activities**

- \*a. Acknowledge and accept the **Harassment, Intimidation, and Bullying Report for January 2021**.
- \*b. Acknowledge and accept the **January 2021 Student Safety Data System Report**.
- \*c. Acknowledge and accept (#6) **HIB Investigation #002**.
- \*d. Acknowledge and accept (#7) **HIB Investigation #003**.

**Curriculum**

- \*e. Approve (#2) the **2021 Credit Recovery Program**.

**C. Committee Reports**

1. **Education (Mrs. Okeson-Brandt)**

- \*a. An **Education Committee Meeting** took place virtually on Thursday, January 21<sup>st</sup>, 2021 at 6:30 PM, a copy of the meeting agenda and meeting minutes are attached.
- b. An **Education Committee Meeting** will be held virtually on Thursday, February 18, 2021 at 7:30 PM.

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**C. Committee Reports**

1. **Education (Mrs. Okeson-Brandt)**

**Athletics & Student Activities**

\*c. The **2020 Fall Coach Evaluations** are attached.

\*d. **Winter sports records to date:**

	<u>W</u>	<u>L</u>	<u>T</u>
Boys Basketball	2	0	0
Girls Basketball	1	1	0

\*e. **Sports News/Accomplishments:**

- Boys Basketball:
  - Antoine Arnett scored his 1,000<sup>th</sup> point on 1/28/21 at home against West Deptford.

2. **Human Resources (Mrs. Stout)**

\*a. A **Human Resources Committee** meeting was held virtually on January 21<sup>st</sup>, 2021, at 6 PM, a copy of the meeting agenda and meeting minutes are attached.

3. **Operations (Mrs. Miller)**

\*a. An **Operations Committee Meeting** was held virtually on Thursday, January 21<sup>st</sup>, 2021 at 7:30 PM, a copy of the meeting agenda and meeting minutes are attached.

b. An **Operations Committee Meeting** will be held virtually on Thursday, February 18<sup>th</sup>, 2021 at 6:30 PM.

\*Indicates attachment