November 12, 2020

## SUPERINTENDENT'S REPORT

## Students/Faculty of the Month- October

Grade 9 – Zach Reich Grade 10 – Paula Fenescey Grade 11 - Ashley Harbert Grade 12- Vinh Ho Grade 12 – Liz Ramos Faculty – Tanjae Lewis

## Students/Faculty of the Month- November

Grade 9 – Ayanna Brown Grade 10 – Marissa Strader Grade 11 - Noah Pham Grade 12- Greg Conte Grade 12 – Jenevieve Van Dusen Faculty – Ms. Leah Knestaut

# A. <u>Items of General Information</u>

## \*1. Student Statistics for October, 2020.

- **a. Enrollment:** 911 a decrease of 13 from October 2019; down 1 from September 2020
- b. Homebound Instruction: 1 (4 in 2019)c. Attendance, Tardiness, Suspensions

	% of	Tardiness/	S	uspensio	ns	
<u>Year</u>	Attend.	Per Student	Ext.	<u>Int.</u>	<u>Total</u>	Per Student
2020-21	96.7	0.48	0	0	0	0
2019-20	95.9	0.68	5	20	23	0.024
2018-19	96.6	0.78	3	13	16	0.016
2017-18	95.7	0.74	7	12	19	0.019
2016-17	96.1	0.58	7	9	16	0.016
2015-16	95.4	0.69	5	6	11	0.009
2014-15	96.9	0.62	13	16	29	0.030
2013-14	96.4	0.50	8	27	35	0.038
2012-13	96.2	0.48	2	13	15	0.016
2011-12	96.2	0.46	10	15	25	0.026
2010-11	95.9	0.21	17	26	43	0.044
2009-10	95.2	0.45	8	27	35	0.034
2008-09	96.8	0.44	25	48	73	0.071
2007-08	95.2	0.57	20	9	29	0.027
2006-07	94.2	0.55	17	21	38	0.038
2005-06	95.7	0.68	11	38	49	0.050
2004-05	**	**	7	22	29	0.030
2003-04	95.1	0.99	26	29	55	0.057
2002-03	95.3	0.82	24	39	63	0.065
2001-02	95.0	0.60	34	42	76	0.082
2000-01	94.4	0.88	33	31	64	0.072
** Figures	unavailable					

<sup>\*</sup> Figures unavailable.

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## A. Items of General Information

- \*2. **Board Highlights** from October 15<sup>th</sup> Board Meeting attached.
- 3. The 1<sup>st</sup> Marking Period ends on November 11<sup>th</sup>, report cards will be available on November 13<sup>th</sup>.
- 4. **Parent-Teacher Conferences** will be held virtually via **Microsoft Teams** on Tuesday, November 17<sup>th</sup> from 4 6 PM.
- \*5. A copy of the **2020-2021 Academic Profile** is attached.
- \*6. The **2020-2021 Student Services Brochure** is attached.
- \*7. Two Fire Drills were held at Sterling HS in October 2020:

10/8/20 - Blue 10:27 AM 2 min. 10/9/20 - Silver 10:33 AM

\*8. Two Fire Drills were held at the BOE Office/Administration Building in October 2020:

10/8/20-Blue 1:20 PM 2 min. 10/9/20- Silver 8:24 AM 2 min.

\*9. One **Security-School Messenger Drill** was held in October 2020:

10/27/20 3:30 PM

- \*10. On September 28, 2020 a **Phase I Fire Drill** was held, staff reviewed fire drill procedures while maintaining social distancing and exit procedures with students.
- \*11. The **NJROTC Blood Drive** will take place at Sterling High School on Friday, November 20<sup>th</sup>, 2020 from 10:30 a.m. 3:30 p.m.
- \*12. Information is attached regarding the establishment of a "Statewide Handle with Care" Program.

## **B.** Items Requiring Board Action

#### 1. Human Resources (Mrs. Miller)

### Personnel

\*a. Approve (#1) the student listed below to work on the **Tech Crew** for the 2020-2021 school year at a rate of \$11.00/hour.

#### Samantha Lucia

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## SUPERINTENDENT'S REPORT

# B. <u>Items Requiring Board Action</u>

## 1. Human Resources (Mrs. Miller)

#### Personnel

- \*b. Approve the following new **Sterling High School** staff member for the 2020-2021 school year:
  - James Caristo, Sewell, NJ, as a full-time Custodian at a salary of \$38,542, Step 8 on the salary guide effective November 16, 2020 (start of 60-day probationary period), pending completion of all necessary paperwork.
- \*c. Approve the attached **Memorandum of Understanding** between the **Board of Education** and the **Sterling Education Association** regarding winter coaching.
- \*d. Approve individuals on the attached list to the various **Interscholastic and Intrascholastic positions** for the **2020 2021** school year, pending completion of all necessary paperwork.
- \*e. Approve a partnership between PEERS (Partnership for Educational Equity & Research) at Rowan University with Sterling's Equity Council for Professional Development Workshops.

## 2. Education (Mrs. Okeson-Brandt)

#### Athletics & Student Activities

- \*a. Approve (#3) the **NJROTC Events** and **Transportation Costs** on the attached list for the 2020-2021 school year.
- \*b. Acknowledge and accept **HIB Investigation #001**.
- \*c. Acknowledge and accept the **Harassment**, **Intimidation**, **and Bullying Report** for **October 2020**.
- \*d. Approve (#4) a **fundraiser** for the **boys & girls basketball teams** to sell fan picture cardboard cutouts to be displayed around the new gym.

#### Curriculum

\*e. Approve the Revised 2020-2021 Sterling High School District Teacher/Student Calendar.

## **Policy**

\*f. Approve, on **Second Reading**, the following **Revised Policies**:

1620	Administrative Employment Contracts
2431	Athletic Competition
2464	Gifted and Talented Students

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## SUPERINTENDENT'S REPORT

## B. <u>Items Requiring Board Action</u>

### 2. Education (Mrs. Okeson-Brandt)

## **Policy**

\*f. Approve, on **Second Reading**, the following **Revised Policies (cont'd from previous page):** 

6440	Cooperative Purchasing
7440	School District Security
7450	Property Inventory
7510	Use of School Facilities
8420	Emergency & Crisis Situations
8561	<b>Procurement Procedures for School Nutrition Programs</b>

\*g. Approve on **Second Reading**, the following **Revised Regulations**:

2431.1	<b>Emergency Procedures for Sports &amp; Other Athletic</b>
	Activity

7440 School District Security

\*h. Approve on **Second Reading**, the following **New Policies**:

5330.05	Seizure Action Plan
6470.01	<b>Electronic Funds Transfer &amp; Claimant Certification</b>

\*i. Approve on **Second Reading**, the following **New Regulations**:

5330.05	Seizure Action Plan
6470.01	Flectronic Funds Transfer & Claimant Certification

\*j. Approve on **First Reading**, the following **New Bylaw/Policy:** 

0164.6 Remote Public Board Meeting During a Declared Emergency

### 3. Operations

### **Property**

\*a. Approve (#2) the **disposal** of **blood pressure cuffs** which no longer work properly from the Nurse's Office.

## C. Committee Reports

### 1. Education (Mrs. Okeson-Brandt)

\*a. An **Education Committee Meeting** was held on Monday, November 2<sup>nd</sup>, 2020 at 6:30 PM, via Skype, a copy of the meeting agenda and meeting minutes are attached.

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# SUPERINTENDENT'S REPORT

# C. Committee Reports

## 1. Education (Mrs. Okeson-Brandt)

## **Athletics & Student Activities**

\*b. Fall Sports records:

Sport	Win	Loss	Tie
Football	1	5	0
Field Hockey	0	9	1
Boys Soccer	6	3	2
Girls Soccer	4	6	1
Girls Tennis	2	9	0
Cross Country – Girls	2	2	0
Cross Country – Boys	0	6	0

- \*c. The Athletic Event schedule for November 2<sup>nd</sup> November 7<sup>th</sup> is attached.
- \*d. The **NJROTC Annual Veteran's Day Breakfast** will be held on Wednesday, November 11<sup>th</sup>, 2020, all meals will be delivered to local veterans.
- \*e. **Red Ribbon Week** took place the week of October 26<sup>th</sup> 30<sup>th</sup>, 2020, a list of the daily themes/activities is attached.
- \*f. Sterling High School will participate in the BookSmiles Collection/Book Drive.
- \*g. A **Yearbook Signing Event** will take place for 2020 Graduates on November 25<sup>th</sup>, 2020 from 1:30 2:30 PM.

<sup>\*</sup>Indicates attachment.