## SUPERINTENDENT'S REPORT

#### Students/Faculty of the Month - January

Grade 9 – Jason Camardo Grade 10 – Xiomara Rossi Grade 11 - Brianna Blanchard Grade 12- Catherine Miller Grade 12 – Michael Burckley Faculty – Mr. Tadd Kozeniewski

# **Special Presentations**

The Boys & Girls Varsity Soccer Teams will be recognized for their accomplishments this past season.

Mr. Timothy Staszewski from Remington & Vernick will present information on Artificial/Turf Fields.

Mrs. Considine will report on the district's Start Strong Assessment results.

## A. Items of General Information

### \*1. Student Statistics for January, 2022.

- a. **Enrollment: 895**; decrease of 9 from January, 2021; enrollment was 894 in December, 2021.
- b. **Homebound Instruction**: 2 (0 in 1/21)
- c. Attendance, Tardiness, Suspensions

	% of	Tardiness/	S	uspensio	าร	
<u>Year</u>	Attend.	Per Student	<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	Per Student
2021-22	95.3	0.77	2	10	12	0.013
2020-21	97.5	0.31	0	0	0	0
2019-20	94.0	0.42	4	11	15	0.016
2018-19	94.4	0.65	8	34	42	0.043
2017-18	93.5	0.67	5	19	24	0.025
2016-17	94.7	0.54	7	7	14	0.015
2015-16	94.5	0.42	n/a	n/a	n/a	n/a
2014-15	96.5	0.76	10	10	20	0.020
2013-14	95.9	0.53	4	11	15	0.016
2012-13	95.1	0.49	2	7	9	0.010
2011-12	95.3	N/A	3	11	14	0.015
2010-11	94.9	0.38	6	20	26	0.026
2009-10	97.4	0.39	12	32	44	0.043
2008-09	95.3	0.27	12	21	33	0.032
2007-08	94.9	0.38	22	38	60	0.059
2006-07	95.7	0.63	17	28	45	0.045
2005-06	94.3	0.65	14	30	44	0.045
2004-05	94.1	0.65	23	20	43	0.045
2003-04	94.2	0.84	10	16	26	0.027
2002-03	94.2	0.80	23	37	60	0.062
2001-02	93.4	0.76	22	32	54	0.058
2000-01	93.0	0.88	19	26	45	0.051

# **SUPERINTENDENT'S REPORT**

# A. Items of General Information

- \*2. **Board Meeting Highlights** for January 6<sup>th</sup> meeting enclosed.
- \*3. One **Fire Drill** was held at **Sterling HS** in January 2022:

1/14/221:08 PM

\*4. One **Security/Lockout** drill was held in January 2022:

1/27/22 8:15 AM 30 Minutes

\*5. One **Fire Drill** was held at the **BOE/Administration Building** in January 2022:

1/13/22 11:34 AM 1 min.

- The 1<sup>st</sup> semester ended on Thursday, January 27<sup>th</sup>. Report cards were available on January 31<sup>st</sup>.
- Sterling's QSAC Review took place virtually via Teams with the Camden County Office of Education on Tuesday, February 1<sup>st</sup>, 2022.

# B. Items Requiring Board Action

## 1. Human Resources (Mrs. Stout)

## Personnel

\*a. Ratify & approve (#3) the following individual as a **Part-time Substitute Nurse – Leave Replacement** effective January 24<sup>th</sup> – June 17<sup>th</sup>, 2022 at a rate of \$200/day (3 days/week).

## **Robynn Lindsley**

\*b. Approve (#4) the student listed below to work on the **Tech Crew** for the 2021-2022 school year at a rate of \$13/hour.

## Jacob Clark

- \*c. Approve (#6) the staff members listed below to teach the **Portfolio Appeals Class** during the 3<sup>rd</sup> quarter with a stipend of \$2000 each.
  - Ed Baynes Math Portfolio
  - Rebecca Forcellini English Portfolio
- \*d. Approve (#8) the following staff members to teach a partial 6<sup>th</sup>/7<sup>th</sup> block class during the 3<sup>rd</sup> quarter effective January 31<sup>st</sup> March 6<sup>th</sup>, 2022 with a per diem stipend based on the negotiated SEA rate:
  - Sofia Capinha Spanish
  - Mimma Cammarata Spanish

## SUPERINTENDENT'S REPORT

## B. Items Requiring Board Action

### 1. Human Resources (Mrs. Stout)

### Personnel

- \*e. Approve (#11) the **staff members** listed below to provide weekly **Push In Support** with a stipend of \$2500 for the 2021-2022 school year (funded through ESEA Consolidated Title I SIA Part A 2022).
  - Jennifer Murphy
  - Charles Kiersznowski
  - Lynee Covington
  - Mimma Cammarata
- \*f. Appoint (#13) the following to the listed **supplemental positions** for the 2021-2022 school year, pending completion of all necessary paperwork:

	Position	<u>Step</u>	<u>Salary</u>
Frank Rizzo	Spring Musical Set Builder	1	\$1274
Briana Bailey	Spring Musical Costume Designer	1	\$1274
Rebecca Forcellini	Softball Assistant Coach	2	\$2057.50**
Jeffrey Abbott	Softball Assistant Coach	1	\$2045**
Emily Kozeniewski	Softball Coaching Aide		
Carolyn O'Donnell	Track Asst. Coach	5	\$4526
Erica Hoffman	Lacrosse Vol. Asst. Coach		

- \*\* Staff members are splitting the position/stipend, each will receive 50% of the regular stipend amount
- \*g. Authorize staff member, **Paul Stanko**, to attend **Stockton University's Genocide Dual Credit Consortium** on February 25<sup>th</sup>, 2022 via Zoom. There is no cost to the district for this meeting.

## Board/Staff/Community Relations

h. Approve a Rite-Aid Immunization Clinic to be held at Sterling for staff members on Tuesday, February 15<sup>th</sup>, 2022. There is no cost for the immunizations, COVID-19 Booster shots will be available, and several other immunizations (Shingles, Tetanus/Whooping Cough, Hepatitis A & B, and Pneumonia) may also be offered to interested staff members.

### 2. Education (Mr. Clark)

### **Athletics & Student Activities**

- \*a. Acknowledge and accept the Harassment, Intimidation, and Bullying Report for January 2022.
- \*b. Approve the initiation of an **Environmental Club** for students with **volunteer advisor**, **Mike Goffredo**.

## SUPERINTENDENT'S REPORT

## B. Items Requiring Board Action

### 2. Education (Mr. Clark)

### Athletics & Student Activities

- \*c. Approve (#2) \$75/student towards the purchase of **Championship Jackets** for the **Girls Soccer Team** and \$10/team member towards a championship banquet for winning the 2021 Colonial Conference Liberty Division championship.
- \*d. Approve (#5) the **Parent Prom Program** and **Student Prom Assembly** presented by the **Jewish Family & Children's Services**. There is no cost to the district, the program is funded by the JFCS.
- \*e. Approve (#12) the **2022 Spring Sports Schedules**.
- \*f. Approve (#14) **First Children Services** to provide an **informational session** to the Special Education Parent Advocacy Committee (SEPAC), staff and administration via Zoom on February 15<sup>th</sup>, 2022 at a cost of \$115/hour (not to exceed two hours).

### <u>Curriculum</u>

- \*g. Approve (#1) First Children Services to provide mental health services and counseling to students in need during the second semester at a total cost not to exceed \$2,000.
- \*h. Approve the **2022-2023 Sterling High School District Teacher/Student Calendar**.
- \*i. Approve Sterling's **Three-Year ELL Program** for the 2021 2024 school years.

# C. <u>Committee Reports</u>

### 1. Education (Mr. Clark)

- \*a. An **Education Committee Meeting** took place on Tuesday, January 18<sup>th</sup> at 6 PM, a copy of the meeting agenda and meeting minutes are attached.
- b. An **Education Committee Meeting** will be held on Monday, February 14<sup>th</sup>, 2022 at 6 PM.

### Athletics & Student Activities

\*c. A link to a thank you video from **Tyrese Maxey of the Philadelphia 76ers** regarding the use of Sterling's Gym in November for a photoshoot with Stroehmann Bread is below.

Stroehmann\_Tyrese Maxey\_Sterling HS Thank You.mp4

## SUPERINTENDENT'S REPORT

## C. Committee Reports

#### 1. Education (Mr. Clark)

#### Athletics & Student Activities

\*d. This year, a total of 171 students are **participating in winter sports**, an increase of 20 from the 2020-2021 winter season. Enrollment decreased in swimming and enrollment increased in boys/girls winter track, boys' basketball, cheerleading, girls basketball, and wrestling.

#### \*e. Sports News/Accomplishments:

- Girls Soccer Coach, James Kay, was named as the SJSCA Coach of the Year.
- Indoor Track State Relays:
  - Jordyn Caul & Kayla Franklin 2<sup>nd</sup> in shot put
  - Jenovia Logan & Faith Frazier 1<sup>st</sup> in high jump
  - Faith Frazier & Cat Miller 2<sup>nd</sup> in pole vault

### \*f. Winter sports records to date:

	W	L	<u>T</u>
Boys Basketball	9	4	0
Girls Basketball	7	6	0
Wrestling	5	11	0
Swimming	2	5	0

- g. This year's **Spring Musical** will be **"9 to 5"**, performances will take place on March 24<sup>th</sup> 26<sup>th</sup>, 2022.
- h. The **NJROTC Annual Military Inspection** took place on January 19<sup>th</sup>, 2022, they passed the inspection and received special recognition for their professionalism and preparedness.
- \*i. A date change is listed below for the NJROTC students' participation in Somerdale Park's NJHS Ceremony.
  - February 17<sup>th</sup>, 2022 (originally scheduled for 1/27/22)
- \*j. There has been a **date change** for the **Transformative Student Voice Action Research training**, the new date is February 22<sup>nd</sup>, 2022 (originally scheduled for 1/13/22).
- \*k. The **NJROTC Winter Ball** will take place on Saturday, February 5<sup>th</sup> at Auletto Caterers beginning at 5 PM.
- \*I. The **2021 Fall Coach Evaluations** are attached.
- \*m. There will be a **Chick-fil-A Sterling Spirit Night** on Tuesday, February 22<sup>nd</sup>, 2022 in Voorhees, a portion of the night's sales will be donated to the **Class of 2022**.
- \*n. The **Interact Club** is conducting a **"Box for Sox"** winter project, they will collect new socks to be donated to "People for the Poor, Inc."

# SUPERINTENDENT'S REPORT

# C. Committee Reports

### 2. Human Resources (Mrs. Stout)

- \*a. A **Human Resources Committee** meeting was held on January 20<sup>th</sup>, 2022, at 6 PM, a copy of the meeting agenda and meeting minutes are attached.
- b. A **Human Resources Committee** meeting will be held on Thursday, February 17<sup>th</sup>, 2022 at 6 PM.
- \*c. **Staff Member #0065** will be taking a **medical leave** utilizing paid sick days effective February 6<sup>th</sup>, 2022 for approximately six weeks.

### **Board/Staff Relations**

\*d. The first **Strategic Planning Meeting** was held on **January 25<sup>th</sup>**, **2022** at 6 PM in the Sterling HS Cafeteria, a copy of the PowerpPoint Presentation from the meeting is attached. The next meeting is scheduled for **February 22<sup>nd</sup>**, **2022**.

### 3. Operations (Mr. Radcliff)

- \*a. An **Operations Committee Meeting** was held on Thursday, January 20<sup>th</sup>, 2022 at 6:30 PM, a copy of the meeting agenda and meeting minutes are attached.
- b. An **Operations Committee Meeting** will be held on Thursday, February 17<sup>th</sup>, 2022 at 6:30 PM.

\*Indicates attachment