

STERLING HIGH SCHOOL DISTRICT
Board Meeting

January 6, 2022

SUPERINTENDENT'S REPORT

Students/Faculty of the Month- December

Grade 9 – Isabella Patruno
Grade 10 – Jacob Clark
Grade 11 - Paula Ann Fenescey
Grade 12- Dylan Schwarz
Grade 12 – Angelina Hernandez
Faculty – Mr. Greg Yeager

A. Items of General Information

*1. **Student Statistics for December, 2021:**

- a. **Enrollment:** 894; a decrease of 10 from December, 2020; a decrease of 3 from November, 2021.
- b. **Homebound Instruction:** 4; (0 in Dec 20)
- c. **Attendance, Tardiness, Suspensions**

<u>Year</u>	<u>% of Attend.</u>	<u>Tardiness/ Per Student</u>	<u>Suspensions</u>			<u>Per Student</u>
			<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	
2021-22	92.5	0.64	3	11	14	0.015
2020-21	95.8	0.35	0	0	0	0
2019-20	94.0	0.53	4	16	20	0.021
2018-19	94.5	0.52	13	23	36	0.037
2017-18	94.3	0.47	9	22	31	0.032
2016-17	95.4	0.54	4	16	20	0.020
2015-16	95.5	0.53	4	10	14	0.014
2014-15	96.0	0.38	6	14	20	0.020
2013-14	94.5	0.24	7	12	19	0.021
2012-13	95.0	0.33	6	16	22	0.024
2011-12	98.2	N/A	2	12	14	0.015
2010-11	94.8	0.29	14	14	28	0.028
2009-10	96.8	0.31	11	26	37	0.036
2008-09	97.3	0.32	13	69	82	0.079
2007-08	94.9	0.33	14	12	26	0.025
2006-07	95.4	0.43	13	23	36	0.035
2005-06	92.2	0.72	5	21	26	0.027
2004-05	93.9	0.65	22	30	52	0.054
2003-04	92.7	0.95	17	15	32	0.033
2002-03	92.9	0.59	17	33	50	0.052
2001-02	93.9	0.68	20	30	50	0.053
2000-01	92.3	0.69	27	32	59	0.066

*2. **Board Highlights** from the December 2nd Board Meeting are attached.

*3. One **Fire Drill** was held at **Sterling HS** in December 2021:

12/2/21 1:20 PM 2 min.

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A. Items of General Information

- *4. One **Fire Drill** was held at the **BOE Office/Administration Building** in December 2021:

12/20/21 2:04 PM 1 min.

- *5. One **Security/Lockdown Drill** was held in December 2021:

12/20/21 1:30 PM 10 min.

6. The **Fall 2021 Edition** of the [Sterling KnightLine Newsletter](#) is available on the district website.

B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *a. Approve an unpaid **leave extension** under **FMLA** for **staff member #0481** effective December 18th, 2021 – February 2nd, 2022 (originally approved to return from leave on December 20th, 2021).
- *b. Approve an **intermittent medical leave** utilizing paid sick days and unpaid **FMLA** time, when needed, for **staff member #0072** effective January 7th – June 17th, 2022 pending receipt of paperwork.
- *c. Approve an unpaid leave for **staff member #1378** under **NJFLA/FMLA** effective March 7th – June 3rd, 2022.
- *d. Appoint (#1) the following individuals to the listed **supplemental positions** for the 2021-2022 school year, pending completion of necessary paperwork:

	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Dan Harris	Boys Track Asst. Coach	1	\$4090
Charles Kiersznowski	Boys Track Asst. Coach	2	\$4115

- e. Approve an increase in the **minimum wage rate** from \$12/hr. to \$13/hr. effective January 1, 2022.
- f. Approve the revised pay dates of January 30th and March 15th, 2022 for the **Assistant Marching Band Director** contract for the 2021-2022 school year.
- *g. Approve (#6) two teachers for **ELA/Math Portfolio class** (1/4 6th block) during the 3rd semester to assist 12th grade students meet graduation requirements at a cost of \$2000/teacher.
- *h. Authorize (#7) staff member, **Stephanie Zapisek**, to attend the “**Increase Math Learning with Desmos Activity Builder**” **workshop** on February 8th, 2022 in Mt. Laurel, NJ at a cost of \$279 for registration plus reimbursement of travel/mileage expenses in accordance with district policy/guidelines.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *i. Ratify and approve (#10) the students listed below to work on the **Tech Crew** for the 2021-2022 school year at a rate of \$12/hour.
 - Anthony Thatcher
 - Shawn Cavanaugh
 - Brian McLernon

- *j. Authorize (#12) staff member, **Rachel Ravior**, to attend the **NJPSA/FEA/NJASCD Conference** on March 24th & 25th, 2022 in Atlantic City at a cost of \$320 for registration plus reimbursement of travel/mileage expenses in accordance with district policy/guidelines.

- *k. Authorize (#13) the **staff members listed below** to attend training on the **Transformative Student Voice Action Research Curriculum** at Sterling High School on January 13th, 2022 facilitated by Rowan Student Voice Advisor, Beatrice Carey at no cost to the district.
 - Sierra Jordan
 - Sophia Capinha
 - Rachel Ravior
 - Amanda O'Neill
 - Chris Carpenter

- *l. Approve (#15) **teaching staff members** (minimum of 4 teachers) for the **Push IN Support Program** during the 2nd semester for 160 minutes/week with a stipend of \$2,500 each, funded through the ESEA Consolidated Title I SIA Part A 2022.

- *m. Authorize (#16) staff member, **Shawn Klenk**, to attend the **National Athletic Trainers Convention** on June 28th – July 1st, 2022 in Philadelphia, PA at a cost of \$250 for registration plus reimbursement of travel/mileage expenses in accordance with district policy/guidelines.

- *n. Approve the following application for **Course Approval/Tuition Reimbursement**:
 - **Jim Blumenstein** – Research in African American History, 3 cr.; Rutgers University, Spring 2022.

- *o. Ratify and approve the resignation, with regret, of staff member, **William Hoff**, effective January 1, 2022.

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B. Items Requiring Board Action

2. **Education (Mr. Radcliff)**

Athletics & Student Activities

- *a. Ratify and approve (#11) members of the **Sterling HS Pep Band** to perform at a **memorial service** for **Mrs. Julie Galezniak** on December 10th, 2021 in Gibbsboro, NJ at a cost of \$209 for transportation.
- *b. Approve (#8) the **Physics students** to attend a **Virtual Light Show** on January 7th, 2022, there is no cost to the district the show is free.
- *c. Approve (#9) \$75/student towards the purchase of **Championship Jackets** for the **Boys Soccer Team** and \$10/team member towards a championship banquet for winning the Liberty Division championship.
- *d. Approve (#14) the **NJROTC** to host a **Drone Competition** at Sterling High School on April 1, 2022.
- *e. Acknowledge and accept the **Harassment, Intimidation, and Bullying Report** for **December 2021**.

Curriculum

- *f. Ratify and approve (#3) **Homebound Instruction** for **student #5940885100** effective December 10th, 2021 for eight weeks, as needed, at a rate of \$32.74/hour.
- *g. Approve (#6) two ¼ **6th block classes (ELA/Math)** to accommodate the **Portfolio requirement** for 12th grade students to meet a graduation assessment requirement.

3. **Operations**

Property

- *a. Approve (#5) the **disposal** of **Science Textbooks** which are no longer used.

C. Committee Reports

1. **Education (Mr. Radcliff)**

- a. An **Education Committee Meeting** was held on Thursday, December 16th, 2021 at 6:40 PM, the meeting agenda and meeting minutes are attached.

Athletics & Student Activities

- *b. The **NHS Induction Ceremony** took place on December 8th, 2021 a copy of the program from the ceremony is attached.

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C. Committee Reports

1. **Education (Mr. Radcliff)**

Athletics & Student Activities

- *c. The **Annual Sterling Radio Toys for Tots Drive** took place on Friday, December 10th, 2021. A record setting 2,134 toys were collected to benefit local families in need.
- *d. An **Athletics Hall of Fame Meeting** was held on Monday, December 13th, 2021, a copy of the meeting agenda is attached. An **Induction Ceremony** is being planned for the **Fall of 2022**.

2. **Operations**

- *a. An **Operations Committee Meeting** was held on Monday, December 13th, 2021 at 6 PM, the meeting agenda and meeting minutes are attached.

3. **Human Resources (Mrs. Stout)**

- *a. A **Human Resources Committee Meeting** was held on Thursday, December 16th at 6 PM, the meeting agenda and meeting minutes are attached.

Board/Staff Relations

- *b. The first **Strategic Planning Meeting** is scheduled for **January 25th, 2022** at 6 PM in the Sterling HS Cafeteria.

*Indicates attachment.