June 2, 2022

### SUPERINTENDENT'S REPORT

# Students/Faculty of the Month - May 2022

Grade 9 Madison Herrera
Grade 10 Caitlyn Ott
Grade 11 Braden Sheehan
Grade 12 Noah Pham
Kiyah Hamilton
Faculty Ms. Lauren Kocher

### Special Presentations - BOE Art Commission

Senior Carlee Herman will be presented an award for the Board of Education Art Commission for 2022. Carlee's work, "Love Park," is an oil painting on canvas inspired by this year's school motto "Uknighted." Carlee's work will become a part of the school's permanent collection

#### Special Presentation - HIB Grade Report

Mr. Claybourn will present the 2020-2021 HIB School Self-Assessment Grade Report

# A. <u>Items of General Information</u>

- \*1. **Board Meeting Highlights** for May 19<sup>th</sup> Board Meeting enclosed.
- 2. Thursday, June 16<sup>th</sup> is the **last day for students** for the 2021-2022 school year. The **last day for teachers** is Friday, June 17<sup>th</sup>, 2022.
- 3. **Graduation** will be held on Thursday, June 17<sup>th</sup> at 6:30 p.m.
- \*4. Sterling High School has been designated as a "No Place for Hate" School for the 2021-2022 school year.
- \*5. One Fire Drill was held at Sterling HS in May 2022:

5/16/22 9:16 a.m.

\*6. One Fire Drill was held at the BOE/Administration Building in May 2022:

5/16/22 8:31 a.m.

\*7. One **Security/Medical Emergency Drill** was held at Sterling HS in May 2022:

5/6/22 1:50 p.m.

- 8. The **Varsity Sports Awards Ceremony** is taking place on Monday, June 6<sup>th</sup>, 2022 at 6 PM.
- 9. **Freshman Orientation** will be held on Tuesday, June 7<sup>th</sup> at 6 PM.
- 10. The **Senior Awards** will take place on Wednesday, June 15<sup>th</sup> at 6 PM.

### **SUPERINTENDENT'S REPORT**

# B. Items Requiring Board Action

# 1. Human Resources (Mrs. Stout)

#### Personnel

- a. Authorize **Superintendent**, **Matthew Sheehan**, to **hire personnel/faculty** during July/August pending Board of Education approval at the August/September Board of Education meeting.
- \*b. Approve the following application for **Course Approval/Tuition Reimbursement:** 
  - Lauren Kocher Couple & Family Dynamics, 3 cr.; Internship III, 3 cr.; Seton Hall University, Summer 2022.
- \*c. Approve (#1) an additional **Professional Day** on June 23<sup>rd</sup>, 2022 for staff member, **Eric Humphreys**, to attend the **Leadership Academy/Sail Training** in Newport, RI. There is no cost to the district for this additional day, the Navy will provide reimbursement to Commander Humphreys for expenses.
- \*d. Approve (#2) the following **staff members** as **Student Equity Summer Leadership Advisors** at a rate of \$41.40/hour (20 hours per staff member) on July 12<sup>th</sup> 14<sup>th</sup>,
  2022. Funded through the American Rescue Plan ESSER Grant (Accelerated Learning & Educator Support).
  - Sierra Jordan
  - Sophia Capinha
  - Amanda O'Neill
- \*e. Accept (#5) the **resignation**, with regret, of staff member, **Alex Younger**, effective July 1, 2022.
- \*f. Accept (#6) the **resignation**, with regret, of staff member, **Michelle Platt**, effective July 1, 2022.
- \*g. Approve Rowan University student, Christopher Barrett, to complete his Clinical Practice I and II Sessions at Sterling HS with cooperating teachers, Stephanie Zapisek and Alexis Ciccarelli, during the 2022 2023 school year.
- \*h. Approve the following **Revised Job Description**:
  - 1340 Internal Suspension Monitor
- \*i. Approve the following **New Job Description/Position** at Sterling High School:
  - 1334 Hallway Monitor
- \*j. Approve the following staff members for the **9**<sup>th</sup> **Grade Summer Orientation** on August 9<sup>th</sup> 11<sup>th</sup>, 2022:
  - Co-Coordinator Alexis Ciccarelli \$1750 Stipend
  - **Staff Advisors** Cynthia Packer, Kelly Johnson, Jason Howe, & Sierra Jordan at a rate of \$41.40/hour (25 hrs.)

# **SUPERINTENDENT'S REPORT**

### B. Items Requiring Board Action

#### 1. Human Resources (Mrs. Stout)

#### Personnel

- \*k. Authorize staff member, Jennifer Murphy, to attend **NJDOE Remote PD Turn-Around Training for Sheltered English Instruction** on May25th, June 28<sup>th</sup>, & July 20<sup>th</sup>, 2022 at a cost of \$32.74/hour (for 2 summer training days).
- \*I. Approve the **2022-2023 Employment Contract** for **School Business Administrator**, **James McCullough**, as approved by the Executive County Superintendent effective July 1, 2022 through June 30, 2023.

# 2. Education (Mr. Clark)

### **Athletics & Student Activities**

- \*a. Acknowledge and accept the **Harassment**, **Intimidation**, **and Bullying Report for May 2022**.
- \*b. Approve (#4) the following **ESY Program Events** at Sterling High School during the **Summer of 2022**:
  - Jake Strong Magic "Interactive Magic Show" on July 19<sup>th</sup>, 2022 at a cost of \$300.
  - Lizard Guys Reptile Demonstration on July 27th, 2022 at a cost of \$400.
- \*c. Approve the attached **NJSIAA Membership Resolution** for the **2022-2023** school year.
- \*d. Approve the **NJROTC Cadets** to participate in the following **interdistrict graduations**, there is no cost to the district, students will be responsible for their own transportation:
  - Magnolia School on June 13<sup>th</sup>, 2022
  - Somerdale Park School on June 16th, 2022
  - Yellin School on June 16th, 2022

### **Policy**

\*e. Approve, on **Second Reading**, the following **New Policies**:

1648.15	Recordkeeping for Healthcare Settings in School Buildings –
	COVID-19
2416.01	Postnatal Accommodations for Students

\*f. Approve on **Second Reading**, the following **Revised Policies**:

2417	<b>Student Intervention &amp; Referral Services</b>
3161	<b>Examination for Cause (Teaching Staff)</b>
4161	<b>Examination for Cause (Support Staff)</b>

# **SUPERINTENDENT'S REPORT**

# B. <u>Items Requiring Board Action</u>

#### 2. Education (Mr. Clark)

# **Policy**

\*f. Approve on **Second Reading**, the following **Revised Policies (cont'd from previous page)**:

5512	Harassment, Intimidation, & Bullying
7410	Maintenance & Repair
8420	Emergency & Crisis Situations
9320	Cooperation with Law Enforcement Agencies
2461	Special Education/Receiving Schools

\*g. Approve on **Second Reading**, the following **Revised Regulations**:

7410	Maintenance & Repair
9320	Cooperation with Law Enforcement Agencies
2461.06	Special Education/Receiving Schools-Appropriately Certified & Licensed Staff
2461.09	Special Education/Receiving Schools-Statewide & District-Wide Assessment Programs
2461.10	Special Education/Receiving Schools - Full Educational Opportunity
2461.12	Special Education/Receiving Schools – Length of School Day & Academic Year

#### Curriculum

\*h. Approve Sterling's participation in a **Title III Consortium** with **Lindenwold High School** for 2022-2023 school year.

#### 3. Operations (Mr. Radcliff)

#### **Finance**

\*a. Approve (#7) a **reimbursement** in the amount of \$39.62 to staff member, **Joyce Phillips**, for a frame purchased for the Teen Arts Festival.

# C. Committee Reports

# 1. Education (Mr. Clark)

\*a. An **Education Committee Meeting** took place on Thursday, May 19<sup>th</sup>, 2022 at 6 PM, a copy of the meeting minutes are attached.

# **Athletics & Student Activities**

\*b. **Baseball Head Coach, Chris Hoffman**, submitted a letter stating that he will not be reapplying for the Baseball Head Coach position during the 2022-2023 school year.

# **SUPERINTENDENT'S REPORT**

### C. Committee Reports

# 1. Education (Mr. Clark)

#### **Athletics & Student Activities**

# \*c. News/Accomplishments:

- Boys Volleyball Team qualified for the NJSIAA Tournament.
- Boys Lacrosse Team qualified for the NJSIAA Tournament.
- Girls Lacrosse Team made it to the second round of the NJSIAA Tournament.
- Softball Team made it to the semi-finals of the NJSIAA Tournament.

### \*d. Spring Sports records to date:

		<u>Conference</u>		
	<u>W</u>	<u>L</u>	<u>T</u>	
Baseball	3	18	0	
Softball	13	7	0	
Golf	0	13	0	
Girls Lacrosse	11	6	0	
Girls Track	4	1	0	
Boys Track	4	1	0	
Boys Tennis	3	13	0	
Boys Volleyball	18	6	0	
Boys Lacrosse	11	3	0	

<sup>\*</sup>e. An **Athletic Hall of Fame Meeting** will be held on Thursday, June 2<sup>nd</sup> at 4:30 PM, a copy of the meeting agenda is attached.

#### 2. Human Resources (Mrs. Stout)

\*a. A **Human Resources Meeting** will take place on Thursday, June 2<sup>nd</sup> at 6 PM, a copy of the meeting agenda is attached.

#### 3. Operations (Mr. Radcliff)

\*a. An **Operations Meeting** will take place on Thursday, June 16<sup>th</sup>, 2022 at 6 PM.

<sup>\*</sup>f. A **Student Health & Wellness Fair** is being held at Sterling HS on Friday, June 3<sup>rd</sup>, 2022.

<sup>\*</sup>Indicates Attachment.