

STERLING HIGH SCHOOL DISTRICT
Board Meeting
 March 24, 2022

SUPERINTENDENT'S REPORT

A. Items of General Information

***1. Student Statistics for February, 2022:**

- a. **Enrollment:** 895; a decrease of 9 from February, 2021; enrollment was 895 in January, 2022.
- b. Homebound Instruction: 2; 0 in February, 2021
- c. Attendance, Tardiness, **Suspensions**

<u>Year</u>	<u>% of Attend.</u>	<u>Tardiness/ Per Student</u>	<u>Suspensions</u>			<u>Per Student</u>
			<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	
2021-22	95.5	0.69	1	10	11	0.012
2020-21	97.1	0.32	0	0	0	0
2019-20	94.0	0.46	4	15	19	0.020
2018-19	94.0	0.57	12	24	36	0.037
2017-18	92.2	0.57	9	15	24	0.025
2016-17	94.8	0.38	3	8	11	0.011
2015-16	94.6	0.54	6	16	22	0.022
2014-15	95.2	0.65	7	6	13	0.014
2013-14	95.7	0.41	3	14	17	0.018
2012-13	94.8	0.23	1	10	11	0.012
2011-12	95.0	0.23	6	17	23	0.024
2010-11	94.5	0.23	6	17	23	0.023
2009-10	95.9	0.33	7	28	35	0.034
2008-09	94.0	0.23	11	39	50	0.049
2007-08	94.4	0.29	11	40	51	0.050
2006-07	92.7	0.62	17	10	27	0.027
2005-06	94.5	0.69	7	15	22	0.023
2004-05	-	-	17	35	52	0.054
2003-04	93.4	0.88	23	26	49	0.051
2002-03	92.5	0.85	14	27	41	0.043
2001-02	93.4	0.64	27	26	53	0.057
2000-01	92.3	0.66	17	38	55	0.062
1999-00	92.9	1.04	31	45	76	0.086
1998-99	92.8	0.69	23	38	61	0.073
1997-98	92.6	0.76	38	28	66	0.080

***2. Board Meeting Highlights for March 3rd meeting enclosed.**

B. Items Requiring Board Action

1. Human Resources (Mrs. Stout)

Personnel

- *a. Accept the **resignation**, with regret, of staff member, **Brittany Lazar**, effective April 8, 2022.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

*b. Approve (#12) **Rowan University student**, Casey Hofacker, to complete **field experience** hours at Sterling High School during the Spring 2022 semester with Mr. Bill Scully.

*c. Appoint (#13) the following to the listed **supplemental position** for the 2021-2022 school year:

	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Alex Younger	Spring Musical Business Manager	--	\$500**

**** Plus 10% of ticket sales**

*d. Appoint (#14) the following staff members for **2022 Summer/ESY positions in Special Education**:

- 1) **Teacher of the Handicapped** for Extended School Year Program at \$41.40/hour:
 - a) **Kristin O'Donnell**
 - b) **Elizabeth Viereck**
 - c) **Lauren Armbruster (Substitute)**
- 2) **Classroom/One-to-One Aides** for Extended School Year Program at \$20.90/hr.
 - a) **Kasey Billingsley**
 - b) **Jeffrey Abbott**
 - c) **Amin Muhammad**
 - d) **Brian Farr**
 - e) **Rachel Joss (Substitute)**
 - f) **Lauren Armbruster (Substitute)**
 - g) **Marcy Stepash (Substitute)**
- 3) **Speech Language Therapist** at an hourly rate based on salary (not to exceed 20 total hours) and Evaluations/Meetings, as needed, at an hourly rate based on salary.
 - a) **Nancy LeBano, Speech Language Therapy**
- 4) **Certified Professionals**
 - a) **Margaret Wilson, Social Worker**, at \$325 per Evaluation \$70 per meeting, as needed, and 5 days for YST Case Management at a per diem rate based on salary and up to eight hours for Social Skills Programming at an hourly rate based on salary.
 - b) **Stacy Diduch, School Psychologist**, at \$325 per Evaluation, \$70 per meeting, as needed, and 5 days for YST Case Management at a per diem rate based on salary.

*e. Approve **Supervisor of Special Services, Debra Sukinik**, to **carry over five (5) vacation days** from the 2021-2022 school year to the 2022-2023 school year and approve **buyback of four (4) vacation days** from the 2021 – 2022 school year per the SPA contract (Article 18C).

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *f. Authorize **Superintendent, Matt Sheehan**, to attend the **NJASA Spring Leadership Conference** on May 18th – 20th, 2022 in Atlantic City, NJ and to be reimbursed for travel/mileage, lodging, meals & incidental expenses in accordance with district policy/guidelines (there is no registration fee for this conference).

2. **Education (Mr. Clark)**

Athletics & Student Activities

- *a. Approve (#4) \$75/student towards the purchase of **Championship Jackets** for **two wrestling team members** for winning the District 29 Championship.
- *b. Approve (#5) "**Your Choice Prevention Education**" for the 2021-2022 school year at a cost not to exceed \$310.00.
- *c. Approve (#6) a "**Knock Out Opioid Abuse**" **virtual presentation** for students on March 29th, 2022. There is no cost to the district for this presentation.
- *d. Ratify & approve (#7) the **field trips** listed below for **NJROTC students** with chaperones, Eric Humphreys and Dale Oltarzewski.
- **Area 4 Marksmanship Championship** in Perth Amboy, NJ on March 12th, 2022 at a cost of \$695 for transportation.
 - **Boeing Plant** in Ridley, PA on March 31, 2022 at a cost of \$369 for transportation.
- *e. Approve (#8) a **field trip** for **Radio Broadcasting Students** to a **Delaware Blue Coats Game** on March 29th, 2022 in Wilmington, DE with chaperones, Rob Strauss and Tadd Kozeniewski. There is no cost to the district, transportation will be provided by chaperones in accordance with district policy/guidelines.
- *f. Approve **NJROTC students** to participate in the following **events**:
- **Magnolia School Graduation** on June 13th, 2022, there is no cost to the district, cadets will be responsible for their own transportation.
 - **American Legion Ceremony** in Somerdale on April 30th, 2022, there is no cost to the district, cadets will be responsible for their own transportation.
 - **Yellin School NJHS Ceremony** on March 30th, 2022, there is no cost to the district, cadets will be responsible for their own transportation.
- *g. Approve (#9) **reimbursement** to Head Wrestling Coach, **Will O'Donnell**, for travel/mileage, lodging, meal & incidental expenses to the **Wrestling Championship** in Atlantic City, NJ on March 3rd – 5th, 2022 in accordance with district policy/guidelines.

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B. Items Requiring Board Action

2. **Education (Mr. Clark)**

Athletics & Student Activities

- *h. Approve a new “**Joe Cogan**” **Scholarship** to be awarded to Sterling High School graduating students each year.

Policy

- *i. Approve, on **Second Reading**, the following **Revised Policies**:

0155	Board Committees
2415.05	Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment
2431.4	Prevention & Treatment of Sports-Related Concussions & Head Injuries
2622	Student Assessment
3233	Political Activities
5460	High School Graduation
8465	Bias Crimes & Bias-Related Acts
9560	Administration of School Surveys

- *j. Approve, on **Second Reading**, the following **New Policies**:

2451	Adult High School
7540	Joint Use of Facilities
5541	Anti-Hazing

- *k. Approve on **Second Reading**, the following **Revised Regulations**:

2431.4	Prevention & Treatment of Sports-Related Concussions & Head Injuries
2622	Student Assessment
8465	Bias Crimes & Bias-Related Acts

- *l. Approve on **Second Reading**, the following **New Regulation**:

2460.30	Additional/Compensatory Special Education & Related Services
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Curriculum

- *m. Approve (#11) **Summer Credit Recovery Program** for required Graduation courses to take place at Sterling HS during the summer of 2022 for 4 days/week from July 5th – 28th, 2022.

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C. Committee Reports

1. **Education (Mr. Clark)**

- a. An **Education Committee Meeting** is scheduled to take place on Monday, April 4th, 2022 at 6 PM.

Athletics & Student Activities

- *b. Several **student television projects** have been submitted to Rowan University to be judged in the **Rowan RTF Media Fest** for high school students. The event takes place on April 9th, 2022.

*c. **Athletic/Activity News/Accomplishments:**

- Sterling HS is receiving the **IAABO Board 34 Sportsmanship Award** for the 2021-2022 Basketball Season.
- The Jazz Band qualified to compete in the **NJAE State Jazz Festival** being held at Burlington City High School on April 30th.

2. **Human Resources (Mrs. Stout)**

- a. A **Human Resources Meeting** is scheduled to take place on Thursday, April 7th, 2022 at 6 PM.

Board/Staff Relations

- *b. A **Strategic Planning Meeting** was held on March 22nd, 2022 at 6 PM in the Sterling HS Cafeteria, a copy of the meeting **Agenda/PowerPoint Presentation** is attached.

3. **Operations (Mr. Radcliff)**

- *a. An **Operations Committee Meeting** took place on Tuesday, March 22nd, 2022 at 4:30 PM. Copies of the meeting agenda and the meeting minutes are attached.
- b. An **Operations Committee Meeting** is scheduled to take place on Thursday, April 7th, 2022 at 6:30 PM.

*Indicates attachment.