

STERLING HIGH SCHOOL DISTRICT
Board Meeting
March 3, 2022

SUPERINTENDENT'S REPORT

Students/Faculty of the Month – February 2022

<i>Grade 9</i>	<i>Antonia Troilo</i>
<i>Grade 10</i>	<i>Jack Sheehan</i>
<i>Grade 11</i>	<i>Gianna Manley-Perez</i>
<i>Grade 12</i>	<i>Faith Frazier</i>
	<i>James Zingaro</i>
<i>Faculty</i>	<i>Mr. Kevin Stewart</i>

Special Presentation

The January 2022 Student Safety Data System Report will be presented by
Vice Principal, Sean Redman

A Representative from Bowman & Co. will present the
2020-2021 Audit Summary/Report

A. Items of General Information

- *1. **Board Meeting Highlights** for February 3rd meeting enclosed.
- *2. One **Fire Drill** was held at **Sterling HS** in February 2022:
2/10/22 9:56 AM
- *3. One **Security/Lockdown** drill was held in February 2022:
2/22/22 7:40 AM 10 Minutes
- *4. One **Fire Drill** was held at the **BOE/Administration Building** in February 2022:
2/10/22 1:24 PM
- *5. A copy of the **Sterling High School Wellness Committee Newsletter** is attached.

B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *a. Accept (#2) the **resignation** of **Jeremy Moore** as the **Spring Musical Set Builder** for the 2021-2022 school year.
- *b. Approve (#4) **Mindfulness & Mindset Coach, Nikki Beden**, to provide **school-based mindfulness practices & mindset coaching sessions** to students & staff at a cost not to exceed \$1000.
- *c. Approve the attached **Shared Services Agreement** with **Magnolia School District** for a **Part-time Spanish Teacher** during the 2022-2023 school year.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

*d. Approve (#5) the staff members listed below as **chaperones** for the **2022 Senior Trip**:

- Jarod Claybourn (Administrator)
- Pete Marlys
- Justin Barringer
- Alexis Ciccarelli
- Cyndi Packer
- Joyce Phillips
- Charles Kiersznowski (1:1 Aide)

*e. Appoint (#6) the following to the listed **supplemental positions** for the 2021-2022 school year, pending completion of all necessary paperwork:

	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Stephen Kozeniewski	Baseball Coaching Aide	--	----
John Flocco	Boys Tennis Asst. Coach	1	\$3210
Rob Atene	Boys Tennis Vol. Asst. Coach	--	----
John Shaw	Baseball Coaching Aide	--	----
Jason Shivers	Golf Vol. Asst. Coach	--	----
Charles Wehrle	Baseball Coaching Aide	--	----

*f. Authorize staff members, **Gary Smith & Tom Arcinese**, to attend the **NJSBGA Annual Conference** on March 20th – 23rd, 2022 in Atlantic City, NJ at a cost of \$450 for the registration fee plus reimbursement for travel/mileage, lodging, meals & incidental expenses in accordance with district policy/guidelines.

*g. Approve (#7) positions listed below for the **2022 ESY Program**:

- Two Teachers
- Four One-to-One/Classroom Aides
- Social Worker
- Speech Therapist
- School Psychologist

*h. Approve (#8) the following **YST Summer Work**:

- **School Psychologist** – Not to exceed five case management days plus 5 evaluations and meetings
- **School Social Worker** – Not to exceed five case management days plus 5 evaluations and corresponding meetings
- **Speech Therapist** – Not to exceed two evaluation and corresponding meetings

*i. Authorize (#15) staff members, Lynee Covington and Jennifer Murphy, to attend the **Inclusion Institute's Annual Conference** on March 15th, 2022 at Rowan University. There is no cost to the district for this conference.

*j. Authorize (#18) staff members, **Chris Jones and John Flocco**, to attend a "**Co-Teaching & Collaboration**" workshop at Camden County College on March 25th, 2022 at a cost of \$149/person for the registration fee plus reimbursement of travel/mileage expenses in accordance with district policy/guidelines.

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Board Meeting

March 3, 2022

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

*k. Authorize **School Business Administrator, James McCullough**, to attend the **NJASBO Annual Conference** on June 7th – 10th, 2022 in Atlantic City, NJ at a cost of \$275 for the registration fee plus reimbursement for travel/mileage, lodging, meals & incidental expenses in accordance with district policy/guidelines.

*l. Approve (#21) the following **staff members to develop and implement after school activities** to support student interests and mental health at a rate of \$41.40/hour:

Dan Harris	Mimma Cammarata
Sharon Galt	Brittany Lazar

*m. Approve a **reimbursement** of \$2030 to **School Business Administrator, James McCullough**, for **NJASBO Residency/Certification Program fees**.

*n. Approve the following individual as a **Leave Replacement Substitute Physical Education Teacher** effective March 4th – June 3rd, 2022 at rate of \$125/day.

Ke'alohilani Naone-Carter

2. **Education (Mr. Clark)**

Athletics & Student Activities

*a. Acknowledge and accept the **Harassment, Intimidation, and Bullying Report for February 2022**.

*b. Approve (#3) a **“Teen Truth” Assembly** presenting topics related to mental health, student leadership, and skill-building on October 4th, 2022 at a cost of \$4250.

c. Accept the recommendations of the Athletics Hall of Fame Selection Committee for **seven former student-athletes, two coaches, two athletic teams, and one contributor** for induction into the **2022 Sterling High School Athletics Hall of Fame**.

Former Athletes:

1)	Charlie Mitchell	1974	Football, Basketball, Track
2)	Len Tighe	1965	Baseball
3)	Mike Pearson	1987	Soccer, Baseball
4)	Kevin Hanrahan	1991	Soccer, Track
5)	Stanley Przygoda	1969	Track & Field
6)	Sonny Polosco	2004	Tennis
7)	Erik Egan	2014	Volleyball, Football

Coaches

1)	Keith Shepherd	Track
2)	Kelly Johnson	Softball

Teams:

1)	1977 Football Team
2)	1981 Softball Team

Contributor:

1)	Sam Carchidi
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Board Meeting
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B. Items Requiring Board Action

2. **Education (Mr. Clark)**

Athletics & Student Activities

- *d. Approve (#20) a **field trip** for **Radio Broadcasting & TV Production Classes** to **Rowan University's Radio-TV-Film Media Festival & Open House** on March 25th, 2022 with chaperones, Rob Strauss & Tadd Kozeniewski. There is no cost to the district, transportation will be provided by chaperones in accordance with district policy/guidelines.
- *e. Acknowledge & accept the **January 2022 Student Safety Data System Report**.
- *f. Approve (#22) a **field trip** for six **NJROTC Cadets** to the **Women's Day Symposium** in Bensalem, PA on March 15th, 2022 with chaperone, Eric Humphreys at a cost of \$30 for travel/mileage reimbursement. Students will be transported by Commander Humphreys in accordance with district policy/guidelines.
- *g. Approve (#23) \$75/student towards the purchase of **Championship Jackets** for the **Varsity Boys Basketball Team** and \$10/team member towards a championship banquet for winning the 2021 Colonial Conference Liberty Division championship.

Curriculum

- *h. Approve (#7) the **2022 ESY Program** to take place Monday – Thursday, June 27th – August 1st, 2022.
- *i. Ratify & approve (#9) **Homebound Instruction** for **Student #3003774497** from **Hampton Behavioral Center** effective January 6th – 18th, 2022 at a cost of \$32.74/hour.
- *j. Approve (#10) **Camden County Educational Services Commission** to provide **LDTC Services/Evaluations**, as needed, from July 1, 2022 through June 2023 at a total cost not to exceed \$21,240.
- *k. Ratify & approve (#11) **Homebound Instruction** for **Student #4067168896** effective February 9th, 2022.
- *l. Approve (#16) **First Children Services** to provide **counseling** to individual students needing intensive support at a cost of \$70/hour (total cost not to exceed \$5,000).
- *m. Approve (#19) the **revised student schedule** for **March 14th – 18th, 2022** to accommodate the **NJ Graduation Proficiency Assessment**.

Policy

- *n. Approve, on **First Reading**, the following **Revised Policies**:

0155	Board Committees
2415.05	Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment

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B. Items Requiring Board Action

2. **Education (Mr. Clark)**

Policy

*n. Approve, on **First Reading**, the following **Revised Policies (cont'd from previous page)**:

2431.4	Prevention & Treatment of Sports-Related Concussions & Head Injuries
2622	Student Assessment
3233	Political Activities
5460	High School Graduation
8465	Bias Crimes & Bias-Related Acts
9560	Administration of School Surveys

*o. Approve, on **First Reading**, the following **New Policies**:

2451	Adult High School
7540	Joint Use of Facilities
5541	Anti-Hazing

*p. Approve on **First Reading**, the following **Revised Regulations**:

2431.4	Prevention & Treatment of Sports-Related Concussions & Head Injuries
2622	Student Assessment
8465	Bias Crimes & Bias-Related Acts

*q. Approve on **First Reading**, the following **New Regulation**:

2460.30	Additional/Compensatory Special Education & Related Services
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3. **Operations (Mr. Radcliff)**

Property

*a. Approve (#1) **disposing** of the **outdated Technology Equipment** on the attached list.

C. Committee Reports

1. **Education (Mr. Clark)**

*a. An **Education Committee Meeting** was held on Thursday, February 17th, 2022 at 6 PM, copies of the **meeting agenda** and **meeting minutes** are attached.

Athletics & Student Activities

*b. A **Black History Month Program** took place on Thursday, February 24th. A link to the presentation is below.

[**Black History Month Program**](#)

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SUPERINTENDENT'S REPORT

C. Committee Reports

1. Education (Mr. Clark)

Athletics & Student Activities

*c. An **Athletic Hall of Fame Meeting** took place on Tuesday, February 22nd, 2022, a copy of the **meeting agenda** and the **meeting minutes** are attached.

*d. **Winter Sports Records:**

	<u>W</u>	<u>L</u>	<u>T</u>
Boys Basketball	19	5	0
Girls Basketball	11	13	0
Wrestling	10	16	0
Swimming	2	8	0

*e. **Sports/Activities News/Accomplishments:**

- The students listed below auditioned and were accepted into the **Olympic Honors Band**.
 - Ben Hoadley – Tenor Sax
 - Cara Chestnut – Flute
 - Andrew Bishop – Bass
- The following students were selected for the **All South Jersey Chorus**:
 - Mikayla Greco
 - Dylan Schwarz
 - Maggie Taylor
- Wrestling **District Champions**:
 - Kevin Stubbs
 - Jeremiah Davis
- **Wrestlers**, Erik Shipley & Jamir Richardson advanced to the **Regionals**.
- The **Boys & Girls Basketball Teams** had their 1st round playoff games on Monday, February 28th, 2022, both teams won and advanced to the 2nd round playoff games on Wednesday, March 2nd.
- The **Boys & Girls Basketball Teams** both won their 2nd round playoff games vs. Cinnaminson and advanced to the **SJ Group II Semifinals** on Friday, March 4th, 2022. The boys will play at home vs. Haddonfield and the girls will play away at Middle Twp.
- **NJ.Com** published the following article on their website on February 10th regarding the **Sterling Boys Basketball Team**:

[A different Sterling team emerges from locker room, rallies to win Colonial title](#)

*f. This year's **Spring Musical** will be "**9 to 5**", performances will take place on March 24th – 26th, 2022.

*g. **Prom Toning Classes** will be held for students starting on March 1st, 2022. The sessions will be held on Tuesday & Thursday evenings throughout March, students donate \$1, the proceeds support a scholarship for a graduating senior.

*h. A copy of **Sterling's Equity Council February Newsletter** is attached.

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C. Committee Reports

2. **Human Resources (Mrs. Stout)**

- *a. A **Human Resources Meeting** will take place on Thursday, March 3rd, 2022 at 6 PM, a copy of the **meeting agenda** is attached.

Board/Staff Relations

- *b. A **Strategic Planning Meeting** was held on **February 22nd, 2022** at 6 PM in the Sterling HS Cafeteria, a copy of the meeting **PowerPoint Presentation** is attached as well as **notes from the meeting**. The next meeting is scheduled for **March 22nd, 2022**.

3. **Operations (Mr. Radcliff)**

- *a. An **Operations Committee Meeting** was held on Thursday, February 17th, 2022 at 7:15 PM, copies of the **meeting agenda** and **meeting minutes** are attached.

*Indicates attachment.