

STERLING HIGH SCHOOL DISTRICT
Board Meeting
 May 19, 2022

SUPERINTENDENT'S REPORT

A. Items Of General Information

***1. Student Statistics for April 2022:**

- a. **Enrollment:** 893; a decrease of 14 from April 2021 and an increase of 2 from March, 2022
- b. **Homebound Instruction:** 7; 0 in 2021
- c. **Attendance, Tardiness, Suspensions**

<u>Year</u>	<u>% of Attend.</u>	<u>Tardiness/ Per Student</u>	<u>Suspensions</u>			<u>Per Student</u>
			<u>Ext.</u>	<u>Int.</u>	<u>Total</u>	
2021-22	92.3	1.00	0	13	13	0.014
2020-21	96.5	0.30	0	0	0	0
2019-20	NA**	NA**	NA**	NA**	NA**	NA**
2018-19	95.2	0.48	6	17	23	0.024
2017-18	94.9	0.51	2	16	18	0.018
2016-17	93.4	0.34	5	14	19	0.019
2015-16	93.9	0.70	4	8	12	0.012
2014-15	93.9	0.25	3	9	12	0.012
2013-14	95.4	1.73	11	10	21	0.023
2012-13	94.7	0.48	8	25	33	0.035
2011-12	93.2	0.21	2	21	23	0.024
2010-11	94.4	0.22	1	28	29	0.029
2009-10	96.1	0.28	9	34	43	0.043
2008-09	95.1	0.31	7	23	30	0.029
2007-08	94.5	0.37	16	35	51	0.050
2006-07	94.6	0.49	13	18	31	0.031
2005-06	92.9	.43	3	34	37	0.038
2004-05	94.3	0.63	18	29	47	0.049
2003-04	93.1	0.67	15	23	38	0.039
2002-03	94.8	0.58	19	28	47	0.049
2001-02	92.6	0.70	33	41	74	0.080
2000-01	91.6	0.51	24	24	48	0.054

** Information not available - District was on a remote learning schedule due to the COVID-19 Pandemic

*2. **Board Meeting Highlights** for May 5th meeting enclosed.

*3. One **Fire Drill** was held at **Sterling HS** in April 2022:

4/11/22 1:42 p.m.

*4. One **Fire Drill** was held at the **BOE/Administration Building** in April 2022:

4/11/22 1:59 p.m.

*5. One **Security/Shelter in Place Drill** was held at Sterling HS in April 2022:

4/29/22 8:45 a.m.

6. The **Interdistrict Art Show** will take place on Friday, May 20th, 2022.

7. The **Graduation Ceremony** will be held on Friday, June 17th, 2022 at 6:30 PM.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *a. Accept the **retirement/resignation**, with regret, of staff member, **David Baitinger**, effective June 30, 2022.
- b. As per **Policies 3450 and 4470, Recognition Awards**, authorize the granting of appropriate awards to the following staff members:

10 Years

Carrin Bachowski	Professional Staff	Silver Certificate & SHS Watch
Stacy Diduch	Professional Staff	Silver Certificate & SHS Watch
Mary Jo Eppright	Professional Staff	Silver Certificate & SHS Watch
Will O'Donnell	Professional Staff	Silver Certificate & SHS Watch
Cyndi Packer	Professional Staff	Silver Certificate & SHS Watch
Kacey Waters	Professional Staff	Silver Certificate & SHS Watch
Melissa Toscano	Support Staff	Silver Certificate & SHS Watch
Gina Lisanti	Technology Staff	Silver Certificate & SHS Watch

15 Years

Tara Eberly	Professional Staff	Plaque, Key Chain, SHS Watch
Chris Jones	Professional Staff	Plaque, Key Chain, SHS Watch
Matt Macpherson	Professional Staff	Plaque, Key Chain, SHS Watch
Laura McKee	Professional Staff	Plaque, Key Chain, SHS Watch
Jennifer Murphy	Professional Staff	Plaque, Key Chain, SHS Watch
William Scully	Professional Staff	Plaque, Key Chain, SHS Watch
Stephanie Zapisek	Professional Staff	Plaque, Key Chain, SHS Watch
Jim McCullough	Administrator	Plaque, Key Chain, SHS Watch

25 Years

David Baitinger	Professional Staff	Award & SHS Watch
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Retirement

David Baitinger	Professional Staff	Plaque & Yearbook
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- *c. Accept the **resignation**, with regret, of staff member, **Sean Dillon**, effective June 30, 2022.
- d. Approve the following **Substitute Teacher rates** for the 2022-2023 school year:
 - Substitute/Teaching Certificate - \$100/Day
 - Long-Term (21+ Days) Substitute – Non-Math or Non-Science Certification - \$125/Day
 - Long-Term (21+ Days) Substitute – Math/Science Certification - \$165/Day
- *e. Approve the following application for **Course Approval/Tuition Reimbursement**:
 - **Elizabeth Donato** – School & Family Issues for Children with ongoing Health Care Needs, 3 cr.; School Health Services, 3 cr.; Rowan University, Summer 2022.

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B. Items Requiring Board Action

1. **Human Resources (Mrs. Stout)**

Personnel

- *f. Authorize (#1) staff member, **Eric Humphreys**, to attend the **Leadership Academy/Sail Training** in Newport, RI from June 24th – July 8th, 2022. There is no cost to the district, the Navy will provide reimbursement for travel/per diem expenses.
- *g. Approve (#7) the **Rutgers University students** listed below to complete their **clinical practice** at Sterling HS during the 2022 – 2023 school year:
- Nicholas Rienstra, English, with cooperating teacher, Amanda O'Neill
 - Cameron Kalfas, Social Studies, with cooperating teacher, Jim Blumenstein
- *h. Approve (#9) the following staff members for the **2022 Summer Credit Recovery Program**:
- **Teachers** at a rate of \$60/hour:
 - Joyce Phillips - Art
 - Tadd Kozeniewski – TV & PE
 - Kristin Kelsey – English 9/10
 - Kristin Kelsey – English 11/12
 - Alexis Ciccarelli – Algebra II
 - Charles Kiersznowski – Algebra I & Geometry
 - Jason Howe – Chemistry
 - **Counselor** at a rate of \$41.40/hour:
 - Lauren Kocher
 - **Supervisor** at a per diem rate of \$432.50:
 - Rachel Ravior
- *i. Appoint the following to the listed **supplemental position** for the 2022-2023 school year, pending completion of all necessary paperwork:
- | | <u>Position</u> | <u>Step</u> | <u>Salary</u> |
|------------------------|------------------------------|-------------|---------------|
| Desmond Wiggins | Adjunct Head Wrestling Coach | 1 | \$6249 |
- *j. Approve (#8) staff member, **Erin Dever**, to be reimbursed in the amount of \$45 for **Certified Notary Application/Recording Fees**.

2. **Education (Mr. Clark)**

Athletics & Student Activities

- *a. Approve (#2) the following **NJROTC Summer Camps**:
- Varsity Marksmanship Camp – June 24th & 27th – 30th, 2022
 - Basic Leadership Camp – July 25th – 28th, 2022
 - Senior Leadership Virtual Camp – August 8th – 12th, 2022
 - New Cadet Indoctrination Camp – August 15th – 18th, 2022
- *b. Approve (#3) **reimbursement of Penn Relay Entry Fees** in the amount of \$104 each to Track Coaches, Keith Shepherd and Jeff McIlvaine.

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B. Items Requiring Board Action

2. Education (Mr. Clark)

Athletics & Student Activities

- *c. Approve (#4) a “**Flip Flop Thursday**” **BIU fundraiser** on May 26th, 2022.
- *d. Approve (#6) \$75/student towards the purchase of **Championship Jackets** for the **Varsity Boys Volleyball Team** and \$10/team member towards a championship banquet for winning the 2022 National Division championship.
- *e. Approve the **NJROTC Cadets** to participate in the **Somerdale Park Juneteenth Color Guard Event** on June 14th, 2022 with chaperone, Eric Humphreys. There is no cost to the district, Commander Humphreys will provide transportation for students in accordance with district policy/guidelines.

Policy

- *f. Approve, on **First Reading**, the following **New Policies**:

1648.15	Recordkeeping for Healthcare Settings in School Buildings – COVID-19
2416.01	Postnatal Accommodations for Students

- *g. Approve on **First Reading**, the following **Revised Policies**:

2417	Student Intervention & Referral Services
3161	Examination for Cause (Teaching Staff)
4161	Examination for Cause (Support Staff)
5512	Harassment, Intimidation, & Bullying
7410	Maintenance & Repair
8420	Emergency & Crisis Situations
9320	Cooperation with Law Enforcement Agencies
2461	Special Education/Receiving Schools

- *h. Approve on **First Reading**, the following **Revised Regulations**:

7410	Maintenance & Repair
9320	Cooperation with Law Enforcement Agencies
2461.06	Special Education/Receiving Schools-Appropriately Certified & Licensed Staff
2461.09	Special Education/Receiving Schools-Statewide & District-Wide Assessment Programs
2461.10	Special Education/Receiving Schools - Full Educational Opportunity
2461.12	Special Education/Receiving Schools – Length of School Day & Academic Year

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B. Items Requiring Board Action

2. **Education (Mr. Clark)**

Policy

*i. Approve **abolishing** the following **Policy**:

**1648.14 Safety Plan for Healthcare Settings in School Buildings-
COVID-19**

C. Committee Reports

1. **Education (Mr. Clark)**

*a. An **Education Committee Meeting** will take place on Thursday, May 19th, 2022 at 6 PM, a copy of the meeting agenda is attached.

Athletics & Student Activities

*b. The **Silver Awards** took place on Wednesday, May 11th, 2022, a copy the program is attached.

*c. The **Jazz Band** finished 5th in New Jersey, **Ben Hoadley** was recognized as overall top soloist and has been awarded a scholarship.

*d. The **NJROTC Change of Command Ceremony** took place on Wednesday, May 4th, 2022.

*e. **Spring Sports records to date:**

	<u>Conference</u>		
	<u>W</u>	<u>L</u>	<u>T</u>
Baseball	2	11	0
Softball	12	6	0
Golf	0	13	0
Girls Lacrosse	9	4	0
Girls Track	4	1	0
Boys Track	4	1	0
Boys Tennis	3	10	0
Boys Volleyball	14	5	0
Boys Lacrosse	10	2	0

*f. **News/Accomplishments:**

- Boys Volleyball Team is the National Division Champion
- Boys Track Team is the Colonial Conference Liberty Division Champion
- Boys Lacrosse Team is the SJILL Division Champion

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C. Committee Reports

2. **Human Resources (Mrs. Stout)**

*a. A **Human Resources Meeting** took place on Thursday, May 5th, 2022 at 6 PM, a copy of the meeting minutes are attached.

Personnel

*b. The **Teacher of the Year Celebration** honoring **Kelly Johnson** took place on Wednesday, May 18th at 2:30 PM, a copy of the program is attached.

3. **Operations (Mr. Radcliff)**

a. An **Operations Meeting** will take place on Thursday, June 2nd, 2022 at 6 PM.

*Indicates Attachment.